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| PERSPECTIVE DOCUMENT |
| Visions Of Communism |
| PERSPECTIVES ON AN IDEOLOGY |
| A VERY SHORT DOCUMENTATION ON COMMUNISM |
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CONTENT

* Chandan’s perspective: Actuality of Marx.
* Hrisikesh's perspective: Division of three classes; upper, middle, and lower.
* Endnote.
* Authorities.

Chandan’s Perspective: Actuality of Marx

“Verily, we always see the struggle between us and we often wanted to create the solution or remove it permanently and then we remember we are also in control of someone else; maybe the ruler, the higher and the stronger, and we had to stop the process of justice and cure there.”

As ***Karl Marx*** said, 'The specter of *communism* is haunting Europe,' it does but now in the whole world. ***Marx*** was not to create any violence in society but rather to make eternal equality, but man is greedy, even though they are poor they see the evil rich and capitalists as their inspiration and dream. Does it calm the peace in society? 'No,' money is the real manipulator and everyone is a slave of it.

The capitalists indeed are the richest and they want to tear the sky while they never care about the decent human, who works hard for them.

And then finally ***Marx*** came up with the proper manifesto.

Everything is fine in the manifesto but the implementation by man is never perfect and *communism* fails, as man is greedy; *communism* fails.

However, through the works of ***Marx*** on *communism*, we see that he didn't want anyone to be the leader of someone, anyone, and even of the whole society — I also believe it is not that possible for this manipulated society to be without any leader and so ***Vladimir Lenin*** became the very first one.

To make everything stable and onto ***Marxism***, he started leading and here indeed a leader was needed for the implementation of *communism*. Thus, the leadership on *communism* by Lenin came to be known as ***Leninism***. And as I said man is greedy and they misused *communism* and disseminated hate.

As *communism* made its aesthetics in the particular period; still it is famous, ***Marx*** would be proud if he were alive. *Communism* means; workers, revolution, justice, reformation the united mind of societies, and even non-violence but some so-called beings misused it extremely so the people started hating it, ***and Marx*** would feel desperate if he were alive.

AND IT WAS SAID, ‘THE GOD THAT FAILED.’

He didn't but we did.

How can those cruel leaders apologize to the whole society for what they did to *communism* and not deny the fact that ‘***Marx*** came to unite us socially.’

The Industrial Revolution changed everything, monarchism fell and the new system rose but economic inequality came to its peak and social justice was given by seeing an individual's economic status. Even if Marxism fails in this society still its existence is there as the law; the law of equality.

***"Marxists don't fear capitalists, but capitalists do fear Marxists."***

Hrishikesh's perspective: Division of three classes; Upper, middle, and lower.

The division of big people i.e. rich people and small people in society is an important thing. The norms and pace of society are always driven by the rich and powerful, and the middle class tries to follow and emulate them. The class division of society is not only by money and wealth but money and wealth are the catalysts of important class distinctions in society. Society has been run by powerful people since time immemorial, in the past there were kings landlords, and nobles, today big capitalists, leaders, multinational companies, etc. Decide how it is easier for them to make money and laws accordingly.

Its impact is not only limited to the fundamental structure of a country or region but also spreads to social norms and social circles. In the beginning, I have said the division of big and small, but in any change in society or state, the middle class is the first to be affected by it. A very critical class economically is the middle class which aims to enter the upper class. The small classes are independent in respect, they are preoccupied with the thought of clothing and struggle for survival due to their class position and predicament, and they are not bothered by class struggle or class transition.

The art practice of the middle class is based on the upper class because the middle class does not have the money, wealth, time, opportunity, or freedom like the upper class, so they produce economic opulence by imitating or in many cases assimilating the rich class. In addition, the middle-class industry is very popular because of the desire to separate itself from the small people or lower class, another big problem of the middle-class industry is that its main audience is not the middle class, because in most cases the middle class does not do art for a hobby, there is a matter livelihood in it, so the main middle-class industry audience is huge.

The art and life of the lower class are therefore very different from that of the middle and upper classes, lacking the seriousness of the upper class, the carelessness of the middle class, and small-scale industry developed independently. The art of miniatures does not attempt to show undue depth, it is fascinating and makes art of all the small and seemingly insignificant moments of life. Yet due to the influence of the upper class, in society, the small and the middle class always try to enter the upper class.

***“Communism was an attempt to break this trend and create a new social system.”***

Endnote

From the perspective of **“Actuality of Marx,”** it is said that what ***Marx*** saw in society and wrote in his works. While implemented everything messed up and still the ruler and leader system existed, even though *communism* and the misuse of *communism* became at its peak as man is full of greed. On the other hand the perspective of **the "Division of three classes; Upper, middle and lower,”** is viewed as how *communism* wanted to break the social trend of ruler, leader, and human lords, it is also viewed from the perspective that how class division works in society and how man is dependent on each other living in society.

Authorities

Researched by Hrisikesh Roy and Chandan Mandal.